

TOWN OF LOS ALTOS HILLS

PLANNING COMMISSION AGENDA

REGULAR MEETING, THURSDAY, SEPTEMBER 11, 2003 at 7:00 p.m.

Council Chambers, 26379 Fremont Road, Los Altos Hills www.losaltoshills.ca.gov

ASSISTANCE FOR PERSONS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (650) 941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

1. ROLL CALL AND PLEDGE OF ALLEGIANCE

2. PRESENTATIONS FROM THE FLOOR

Persons wishing to address the Commission on any subject not on the agenda are invited to do so now. Please note, however, that the Commission is not able to undertake extended discussion or take action tonight on non-agendized items. Such items will be referred to staff or placed on the agenda for a future meeting.

3. PUBLIC HEARINGS

Persons wishing to address the Commission should obtain a copy of the request form located at the table at the back of the Council Chambers and leave the completed form at the podium; this ensures that names and addresses are recorded accurately in the minutes. Please limit remarks to three minutes. This will assure time for all persons wishing to speak. Also, in the interests of time, please avoid redundancy with remarks made by previous speakers. If a large group wishes to express its views, the group should try to have one spokesperson.

If you challenge the proposed action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described below, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

Any interested party may appeal a determination of the Planning Commission to the City Council by filing a written notice of appeal with the City Clerk within twenty-three (23) days of the decision. A nonrefundable filing fee and a deposit for services shall accompany each notice of appeal, except that any member of the Council may file such an appeal without payment of a fee.

3.1 LANDS OF WESTWIND BARN, 27210 Altamont Road (39-02-CUP); A review of the Conditional Use Permit (continued from August 14, 2003). (staff-Carl Cahill)

3.2 LANDS OF DALLAS, 26530 Weston Drive (157-03-PM); A request for a Permit Modification to retain the existing above ground utility services to their residence. (staff-Mintze Cheng & Angelica Herrera)

- 3.3 LANDS OF DUBEY, 26475 Ascension Drive (187-01-ZP-SD); A request for a modification to an approved condition of approval for Site Development Permit for a new residence approved July 24, 2003, substituting three (3) 84" box oak trees with three (3) 72" box oak trees. (staff-Debbie Pedro)
4. OLD BUSINESS
 - 4.1 Report from subcommittees
5. NEW BUSINESS
 - 5.1 Review of the Development Area Policy on Tennis/Sports Courts, Driveway, and Pervious Surfaces (staff-Debbie Pedro)
6. REPORT FROM THE CITY COUNCIL MEETING
 - 6.1 Planning Commission Representative for September 4th - Commissioner Cottrell
 - 6.2 Planning Commission Representative for September 18th - Commissioner Kerns
 - 6.3 Planning Commission Representative for October 2nd – Commissioner Mordo
 - 6.4 Planning Commission Representative for October 16th – Commissioner Vitu
7. APPROVAL OF MINUTES
 - 7.1 Approval of August 14, 2003 minutes
8. REPORT FROM FAST TRACK MEETING- AUGUST 26, 2003
 - 8.1 LANDS OF LEE, 13800 Templeton Place (86-03-ZP-SD-GD); A request for a Site Development Permit for a new residence
 - 8.2 LANDS OF CHOU, 12951 Cortez Lane (132-03-ZP-SD); A request for a Site Development Permit for an addition, and pool.
9. REPORT FROM SITE DEVELOPMENT MEETING –SEPTEMBER 2 & 9, 2003
 - 9.1 LANDS OF WILSON, 25852 Westwind Way (143-03-ZP-SD); A request for a Site Development Permit for a landscape screening plan.
 - 9.2 LANDS OF DETRICK, 12120 Kate Drive (128-03-ZP-SD); A request for a Site Development Permit for a landscape screening plan and hardscape improvements.
10. ADJOURNMENT